**Environmental Justice Summit**

**October 18-19 2019**

**ABSTRACT SUBMISSION – RESEARCH SESSION**

Submit to: danielle.purifoy@unc.edu by **Sept. 13, 2019**

**North Carolina Environmental Justice Network**

<http://www.ncejn.org/>

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| **Audio-visual needs:** LCD projector will be available. You may use a flash drive or your laptop.  |

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| **Abstract** (250 words) |       |