**Environmental Justice Summit**

**October 18-19 2019**

**ABSTRACT SUBMISSION – RESEARCH SESSION**

Submit to: danielle.purifoy@unc.edu by **Sept. 13, 2019**

**North Carolina Environmental Justice Network**

<http://www.ncejn.org/>

#### Presenting Author Contact Information

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| --- | --- | --- | --- | --- | --- |
| **Name** |  | | | | |
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| **Audio-visual needs:** LCD projector will be available. You may use a flash drive or your laptop. | | | | | |

**Presentation Title, Authors, Affiliations, and Abstract**

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| **Title** |  |
| **Authors** |  |
| **Affiliations** |  |
| **Abstract**  (250 words) |  |